



# ATLANTA CHAMBER OF COMMERCE CLEAR LAKE STATE PARK SLED DOG RACE

JANUARY 21-22, 2012

Race sponsored by M.U.S.H. and ATLANTA CHAMBER OF COMMERCE

Race will be held at ATLANTA, MICHIGAN, see map on reverse side.

The club is amateur in nature, emphasizing sportsmanship, fun, and family participation.

**MANDATORY** Drivers Meeting 9:30 a.m. Saturday. Events begin at 11:00 a.m. Saturday and 10:00 a.m. Sunday. This race will be governed by official **M.U.S.H.** Race Rules; dog bags required in all classes except 1-Dog or weightpull, no whips allowed. Passengers at discretion of Race Marshal. Any questions on mileage - check with Race Chairman PRIOR TO RACE to verify mileage.

PRE-DRAW will be held the week prior to the race following final determination of race status. FOR RACE UPDATES CALL:

**COLD LINE:** ~~906-240-3099~~ **906-420-3993**

**WEB PAGE:** [www.midunionsledhaulers.com](http://www.midunionsledhaulers.com)

**MATT WOUDEBERG**

(989) 785-4295

Race Chairman

**KEN FRIZZLE**

(810) 797-4716

Director of Timing

**IN CASE OF CANCELLED RACE, ALL CHECKS WILL BE DESTROYED UNLESS OTHERWISE NOTED.**

**PRE-ENTRIES** MUST BE POSTMARKED BY **JANUARY 12, 2012**

**OR A LATE FEE WILL APPLY**

[friz@centurytel.net](mailto:friz@centurytel.net)

**MAIL ENTRIES TO:** Ken Frizzle, Director of Timing, 3549 Farmers Creek Rd., Metamora, MI 48455 **E-MAIL:** [friz@centurytel.net](mailto:friz@centurytel.net)

**LATE ENTRIES WILL BE TAKEN UNTIL 9:00 A.M. SHARP - NO EXCEPTIONS - THE DAY OF THE RACE.**

PROPOSED MILEAGE	SPECIAL NOTES	NO	NO	NO'S
3 Dog Race: 4	Outdoor Facilities Only. Camping Rustic - No Electric.	If no snow - Race cancelled.		
Junior Race: 2.5 (Age 10 - 15)	Food Concession Available. Weightpull - 1-Dog Race.	No water on site.		
5 Dog Race: 5	<b>THERE WILL BE A VOLUNTARY SNUB LINE START AT THIS RACE</b>			
7 Dog Race: 7	<b>New Mandatory Equipment Race Rule: C.2.d - A snub line (a long rope used to secure a team) with a method of quick release shall be secured and carried on the sled, but it shall not be used in any manner other than to tie down and hold a sled.</b>			
Ski-Joring 1-Dog: 2.5				
Ski-Joring 2-Dog: 4.0				

MOTELS	MOTELS	MOTELS	RESTAURANTS
<b>A-WIN-SANDS MOTEL - (989) 785-2337</b> 11630 M-33 North Atlanta, Michigan 49709	<b>ELK VIEW CABINS - (989) 785-4896</b> County Road 622 Atlanta, Michigan 49709	<b>ATLANTA MOTEL - (989) 785-4509</b> State Street (M-32) Atlanta, Michigan 49709	SEVERAL FULL-SERVICE RESTAURANTS IN AREA



**IMPORTANT READ THIS: THIS IS A 2 PAGE RACE ENTRY FORM YOU MUST FILL OUT BOTH SIDES**

**RACE ENTRY FORM ATLANTA CHAMBER OF COMMERCE CLEAR LAKE STATE PARK SLED DOG RACE JANUARY 21-22, 2012**

FOR EACH RACE, please use a **separate entry** form and issue a **separate check** (please do not combine payment for several races on one check). If race is cancelled, checks will be destroyed unless otherwise noted.

NAME: \_\_\_\_\_ DAY PHONE: (\_\_\_\_) \_\_\_\_\_

ADDRESS: \_\_\_\_\_ EVENING PHONE: (\_\_\_\_) \_\_\_\_\_

**E-MAIL ADDRESS:** \_\_\_\_\_ **CELL PHONE:** (\_\_\_\_) \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP CODE: \_\_\_\_\_

By signing, I/we agree that I/we will not hold Mid-Union Sled Haulers, Inc. (M.U.S.H.), the race sponsor, race organizing group or any of their employees, officers, agents or volunteers in any way liable or responsible for any injury to persons or property which may or might arise by virtue of my/our participation in these sled dog race events.

In addition, I/we accept full responsibility for the behavior of any minor children I/we may bring to this event.

I/We also agree to properly dispose of any and all refuse or litter generated by myself, family members, guests or dogs.

**ALL DRIVERS MUST SIGN! \_\_\_\_\_ DATE \_\_\_\_\_**

**DON'T FORGET TO FILL OUT THE BACK OF THIS FORM.**

LIST FULL NAMES OF ANY MINORS (under the age of 16) WHO ARE ENTERED IN EVENTS ON THIS FORM.

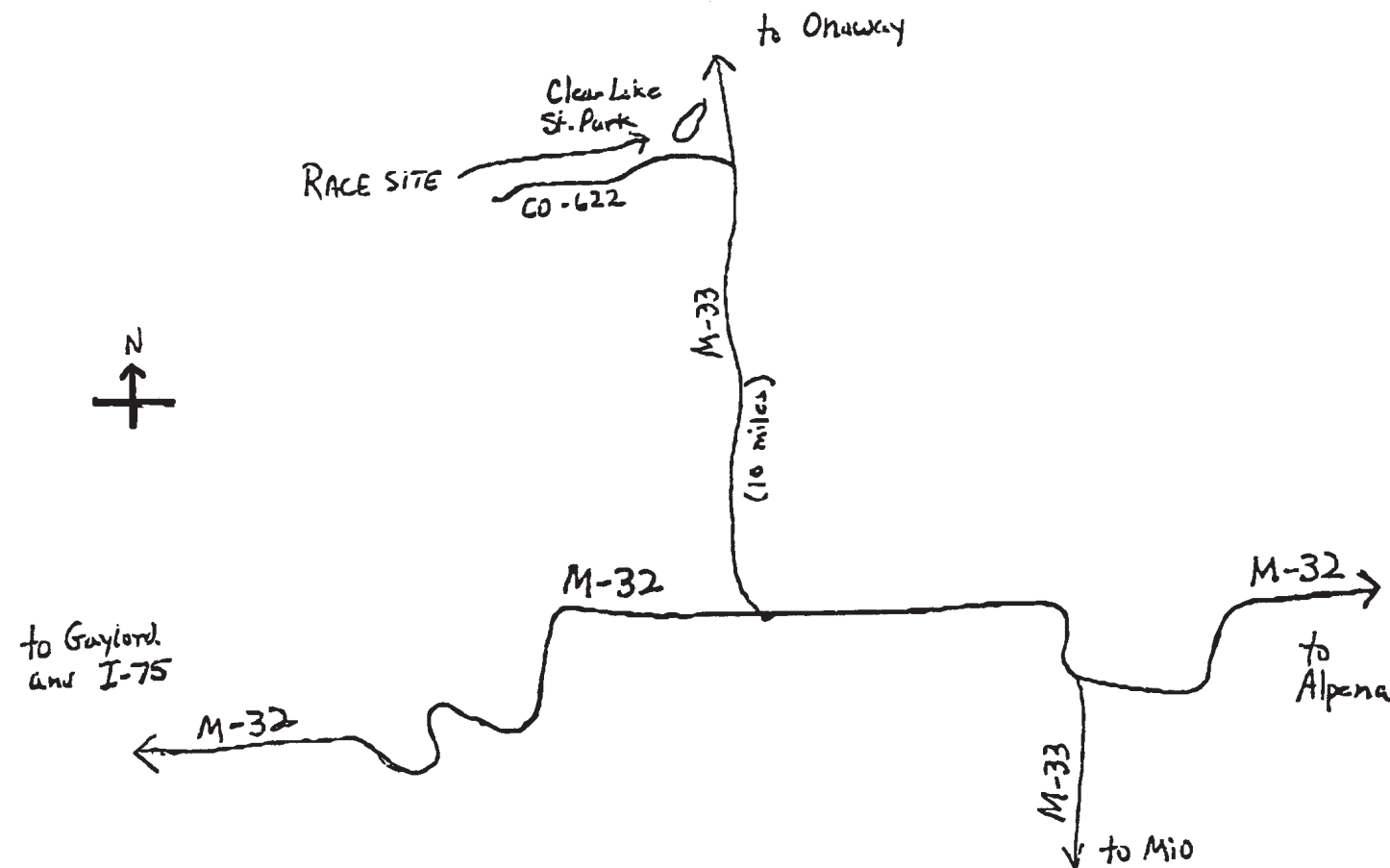
(Please note that **M.U.S.H.** rules specify that sprint drivers must be at least 10 years of age and 1-Dog entrants must be at least 5 years of age, but not older than 11.)

NAME: \_\_\_\_\_ AGE \_\_\_\_\_ NAME: \_\_\_\_\_ AGE \_\_\_\_\_

NAME: \_\_\_\_\_ AGE \_\_\_\_\_ NAME: \_\_\_\_\_ AGE \_\_\_\_\_

The above named minors have my permission to participate in the events they have entered.  
Signed: \_\_\_\_\_ (must be signed by parent or guardian).

**YOU DID REMEMBER TO FILL OUT THE BACK, DIDN'T YOU? THANKS, I KNEW YOU WOULDN'T FORGET.**



PLEASE ENTER DRIVER'S NAME OPPOSITE CLASS AND CHECK APPROPRIATE FEE BOX. ATLANTA CHAMBER - CLEAR LAKE SLED DOG RACE

Breed of Dogs: \_\_\_\_\_ NOTE: Mixed Breed Teams will be classified as Alaskans.

DRIVER(S)	MEMBER FEE	MEMBER LATE FEE	NON-MEMBER FEE	NON-MEMBER LATE FEE
3 DOG CLASS: _____	\$5.00 [ ]	\$10.00 [ ]	\$7.50 [ ]	\$15.00 [ ]
3 DOG CLASS: _____	\$5.00 [ ]	\$10.00 [ ]	\$7.50 [ ]	\$15.00 [ ]
JUNIOR CLASS: (Age 10 - 15) _____	\$5.00 [ ]	\$10.00 [ ]	\$7.50 [ ]	\$15.00 [ ]
JUNIOR CLASS: (Age 10 - 15) _____	\$5.00 [ ]	\$10.00 [ ]	\$7.50 [ ]	\$15.00 [ ]
5 DOG CLASS: _____	\$5.00 [ ]	\$10.00 [ ]	\$7.50 [ ]	\$15.00 [ ]
5 DOG CLASS: _____	\$5.00 [ ]	\$10.00 [ ]	\$7.50 [ ]	\$15.00 [ ]
7 DOG CLASS: _____	\$5.00 [ ]	\$10.00 [ ]	\$7.50 [ ]	\$15.00 [ ]
7 DOG CLASS: _____	\$5.00 [ ]	\$10.00 [ ]	\$7.50 [ ]	\$15.00 [ ]
SKI-JORING 1 DOG: _____	\$2.00 [ ]	\$ 4.00 [ ]	\$3.00 [ ]	\$ 6.00 [ ]
SKI-JORING 1 DOG: _____	\$2.00 [ ]	\$ 4.00 [ ]	\$3.00 [ ]	\$ 6.00 [ ]
SKI-JORING 2 DOG: _____	\$2.00 [ ]	\$ 4.00 [ ]	\$3.00 [ ]	\$ 6.00 [ ]
SKI-JORING 2 DOG: _____	\$2.00 [ ]	\$ 4.00 [ ]	\$3.00 [ ]	\$ 6.00 [ ]
1-DOG CLASS: _____	NO FEE [ ]	NO FEE [ ]	NO FEE [ ]	NO FEE [ ]
1-DOG CLASS: _____	NO FEE [ ]	NO FEE [ ]	NO FEE [ ]	NO FEE [ ]
WEIGHTPULL: (Sat. only) DOG: _____	\$2.00 [ ]	\$ 4.00 [ ]	\$3.00 [ ]	\$ 6.00 [ ]
WEIGHTPULL: (Sat. only) DOG: _____	\$2.00 [ ]	\$ 4.00 [ ]	\$3.00 [ ]	\$ 6.00 [ ]
WEIGHTPULL: (Sat. only) DOG: _____	\$2.00 [ ]	\$ 4.00 [ ]	\$3.00 [ ]	\$ 6.00 [ ]

**EACH RACE ENTRY FORM MUST HAVE A SEPARATE CHECK!!!**

Make checks payable to **M.U.S.H.** Check No.: \_\_\_\_\_ Amount enclosed \$ \_\_\_\_\_

**IN THE EVENT OF RACE CANCELLATION, YOU CHOOSE TO: PLEASE CHECK ONE:**

INTERESTED IN RACING AT THE ALTERNATE RACE SITE AT LOST LAKE, OR OTHER CANCELED RACE SITE?

DONATE YOUR ENTRY FEE TO THE MUSH TREASURY  HAVE YOUR CHECK DESTROYED